



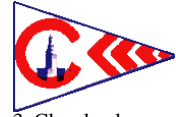
1. Akron



2. Berea



3. Cleveland



4. Kanawha River



5. Mansfield



6. Mid-Ohio Valley



7. Mountaineer



8. Pittsburgh



9. Rocky River



10. South Hills



11. Stark County



12. Ten Mile



13. Vermilion

# District 7 NEWS

A Unit of United States Power Squadrons®  
Sail and Power Boating

Official Publication  
Of  
USPS® District 7  
Fall 2011

## National Treasurer Richard Peoples, SN Will be joining us at the Fall Conference

### Welcome Mansfield's own V/C Richard Peoples, SN

The Chief Commander's Representative to D7 Fall Conference is V/C Richard Peoples. Help us welcome Dick as he returns to D7. Dick has attended many D7 Spring and Fall Conferences as a member of Mansfield



Power Squadron. Now is he National Treasurer for 2011, V/C Dick Peoples, of Indianantic, FL, is a member of the Banana River Sail and Power Squadron.

He joined the Mansfield Power Squadron in 1972 and served on several committees before beginning his journey up the bridge to commander in 1981.

Dick has taught Boating, Seamanship, Piloting, AP, LD, IQ, and Junior Safe Boating. On the national level he has been an aide to two chief commanders and served on the Ensign and IQ committees. He served on the Budget Committee for ten years, and previously as Assistant Treasurer/Budget Officer.

He reports his boat sank during hurricane Fay and he has not replaced it. As if USPS is not enough to do, Dick has another volunteer job with the Junior Achievement Program. He presents the JA programs to elementary children, last year teaching over 300. His other enjoyment is traveling with my family, which has taken him over a good portion of the US. Commander Peoples is a Life Member with 34 Merit Marks.

Come to Fall Conference and chat with Dick, he wants to know your thoughts about USPS.

## District 7 Bridge

### Commander

D/C Kenneth T. Leque, Jr., SN  
8437 Acadia St. NW  
Massillon, OH 44646-1407  
(330-832-9625)  
kenleque@sssnet.com

### Executive Officer

D/Lt/C Wayne Powers, SN  
19824 Westwood Dr.  
Strongsville, OH 44149-4143  
(440-572-5949)  
panel55@aol.com

### Education Officer

D/Lt/C John N. Esposito, JN  
8014 Westmoreland Ave.  
Pittsburgh, PA 15218-1721  
(412-371-3669)  
j.esposito@verizon.net

### Administrative Officer

D/Lt/C Craig D. Fraser, SN  
3320 Hillcrest Dr.  
Norton, OH 44203-5101  
(330-825-3659)  
cdfrazer6@yahoo.com

### Secretary

D/Lt/C Jane S. Brandenstein, SN  
617 Madison Blvd  
Freedom, PA 15042-2839  
(724-728-2284)  
Jane.brandenstein@verizon.net

### Treasurer

D/Lt/C Sue E. Lowe, N  
1591 St. Charles Ave.  
Lakewood, OH 44107  
216-226-9594  
sueadillo@cox.net

### Newsletter Editor

P/C James Mason, SN  
1626 Lakeland Ave.  
Lakewood, OH 44107



**District Commander  
Kenneth T. Leque, Jr., SN**

Hope you enjoyed the wonderful District 7 Cruise! The committee outdid themselves once again! That was so much fun. There is more information in this Newsletter.

I have enjoyed the many cruises Lynda and I attended this summer. I loved seeing and talking to the members of District 7. We have some of the best members in USPS!

As the summer slips away we change our focus to inside activities and events, such as Education, the Governing Board in Greensboro and the District 7 Fall Conference in Canton. Please make plans now to come to Stark County 04-06 Nov 2011. We have a wonderful conference planned for you!



**Looking good Ken**

For those of you who have extended the free 6 month memberships, please encourage those members to pay their dues that have come due. Don't let them slip away!

### Squadron Development Project

We are making a special effort with commanders to evaluate our squadrons, identify needs and help squadrons in need or facilitate the dissolution process.

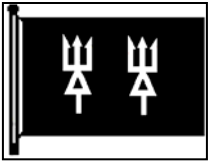
Pat Shultz squadron is spearheading the effort as chairmen if district squadron development committee. She will be reporting at our next conference.

I have a special request for all of you to remember C.I.G. "**Change or Improve to Grow**". It's now a good time to evaluate the year's progress and see if you're on the right track. You can still make changes and get back on track. Don't be content to just let things go along same as always. Let's all make the pledge to advance and take USPS to higher levels than before!

### Nominating Committee

The D/7 Nominating Committee is beginning its annual process of selecting candidates for the D/7 Bridge and the members of the standing committees. If you would like to be considered for nomination to any of these positions, or if you have any questions about the offices and duties, please feel free to contact any member of the nominating committee.

P/D/C Jim Sams, AP, Chairman  
P/D/C Bob Fish, N and P/D/C Bob Ball, SN



## Executive Officer Wayne Powers, SN

As we all know, the VSC Program provides boaters a chance to have their vessel inspected for safety equipment that is needed to operate their boat properly and safely. This is provided free of charge by our vessel examiners. Vessel Examiners (VE) also have discussions with the boaters advising them of any changes in local and federal laws & requirements, plus and environmental issues that boaters need to know. It is that time of the year when the number of examinations are winding down. Please have your VSC chairperson submit the exams to National, so we all can get the credit that we deserve. Do you need any forms or stickers? Feel free to contact Gary Schroder ([arch300@aol.com](mailto:arch300@aol.com)) or 419-884-8734) for any items that are needed. Let's keep our numbers up!

Speaking of VSC'S, it is the time of the year to make our annual report to National for the inventory of the donated inflatable live vests. This report is due by 15 November, and can be found on the National web-site under Vessel Inspections.

### **Save-a-Date**

USPS Governing Board Meeting  
2 - 9 September 2012  
Marriott Renaissance Center, Detroit, MI

This boating season, our area experienced a mixture of weather from 90 degree days to monsoon rains throughout our area. Hot weather brings the boats to the water. An educated boater is a safe boater. Let's continue to get the word out about boater education, now that we are entering our class time of the year. I encourage our VE's to go to one of the classes your squadron is teaching, and give advice, along with your own personal experience with our VSC program, and also your experiences with your squadron. Sometimes a few words go a long way.

Finally, I am looking forward to seeing all our D7 friends at the Fall Conference in Canton, Ohio. We had a Fall Conference there in 2007, and it is a great venue. As usual, Stark County Power Squadron will do an excellent job as they have in the past.

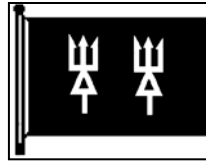
Safe boating to all!

### **D7 Interim appointments**

Commander Kenneth Leque, SN would like to announce the following District 7 appointments:

P/C Michael Thal, P will serve as law officer completing the term of Cleveland Power Squadron deceased member D/Lt Richard F. Patton, SN

P/R/C Patricia Schulz, SN will continue in her role as District Squadron Development Chair.



## Administrative Officer Craig D. Fraser, SN

As the Summer season comes to an end, and the Fall season begins, we as boaters are all preparing our boats for the winter months ahead. Most of the squadrons in District 7 still have a lot of activities of which we can participate. There are Clam Bakes, Hog Roasts, Steak and Lobster Bakes, Friday Night Dinner out, a Lighted Halloween Boat Parade and all the upcoming District 7 Squadron Christmas Parties.

I would like to thank D/Lt Jan Holmes, SN, Chairman of the District Boating Activities Department, for his hard work compiling the information for all the cruises, rendezvous, and dinner events of the squadrons within District 7. You can find the detailed listing of each of these events on the District web site at:

<http://www.districtsevenpowersquadron.com/squadrendez.htm>

The District 7 "Magical Mystery Tour" Cruise to Kelley's Island was a tremendous success. See the article by Cdr Lynda Leque, AP for more information. A special thank you to my Co-Chair P/R/C Liz Glassell, AP as well as the rest of the "Dream Team", Lt Liana Mihalca, SN from Akron, D/C Ken Leque, SN & Cdr Lynda Leque, AP from Stark County, P/D/C Robert Ball, SN from Akron, D/Lt/C Wayne Powers, SN from Berea, and D/F/Lt Tom Glassell, AP from Rocky River.

Membership is Job #1. Membership is the foundation of USPS and District 7. We need members to staff and attend our educational courses. We need capable, involved and dedicated members to form and chair our committees and provide the leadership for all of our efforts to ensure a bright future for District 7. Every member of District 7 is a member of the Squadron Membership Committee and shares the responsibility for recruiting new members and retaining current members. To maintain our reputation and to continue as a vital organization, we must attract new members and retain our present membership. Only if we are successful in doing this shall we continue to grow and be able to continue our work in education, in promoting boating safety and in service to the public to whom we are dedicated. With the ABC3 Public Boating Course 6 month Free Trial Membership in place, we can

Continued on Page 4

### **Save-a-Date**

D7 Spring Conference 2012  
23 - 25 March 2012  
Clarion Inn & Conference Center, Hudson, OH  
Host- Akron Power Squadron

and will increase membership within District 7. More information on this program as well as information on Membership will be addressed at the Fall Conference.

Operations Training is sponsored by the Leadership Development Committee that teaches a synoptic summary of the USPS Operations Manual. It is a vital part of learning about the operations of USPS and District 7. The Operations Training Program has been revised and updated as of July 2011. This Operations Training Manual is presented in modular form to provide flexibility in offering and completing it in whatever order best suits those involved. The following are the Four Modules in the Operations Training Program:

- ◆ Module I — The Organization
- ◆ Module II — Squadron Committee Work
- ◆ Module III — Squadron Bridge Officers
- ◆ Module IV — Navigating the USPS Web Site

If you are interested in taking the Operations Training Program, please contact D/Lt Susan Harris, S at 330-821-8020 or your Squadron Operations Training Chairman.

Finally in closing, I would like to encourage each member to attend the District 7 Fall Conference hosted by Stark County Power Squadron. The conference theme is "Ships Ahoy!" and based on this theme it is sure to be a fun conference. The location is the McKinley Grand Hotel at 320 Market Street South in Canton, Ohio. Please mark your calendars to attend 4-6 November, 2011.

### Call to the Conference Meeting

Date: 5 November 2011

D7 Fall Conference Meeting 1400-1530

Uniform: USPS polo shirt, blazer, or appropriate attire

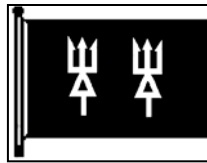
D/C Kenneth Leque SN encourages all members of the Conference to be present at this meeting. In accordance with the By-Laws of D7, the members are the Council, the squadron educational officers, the past district commanders of this district, & the delegates appointed by each squadron. Committee reports will be sent to the District Secretary, who will put them into handouts to be distributed at the meeting. District Bridge Officers will report for their departments with short reports by committee chairs as appropriate.

**Committee reports should be submitted in writing to the appropriate Bridge Officer by 25 October 2011.**

Please discuss any new business with the D/C before the meeting in order to expedite business. Any motions should be submitted in writing.

Motion forms will be available at the meeting or from the Secretary prior to the meeting.

D/Lt/C Jane S. Brandenstein, SN, Secretary.



## Education Officer John Esposito, JN

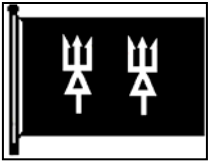
At the Governing Board meeting in Greensboro, N.C., I was impressed with a few items related to the participation, mission, and interests of the USPS attendees, particularly with respect to education. Overall there were about 500 registrants and these represented the 33 districts of USPS. In addition, there were representatives present from the Canadian Sail & Power Squadrons, the US Coast Guard, The Coast Guard Auxiliary, The Sea Scouts, The U.S. Safe Boating Council, the National Boating Federation, The US Sailing Association, and others. The agenda for the meeting was extensive, with many different sessions being held concurrently competing for attention. Participation in the educational meeting was excellent with about sixty attending the closed DEO meeting. And about 100 attending the general education meeting. This level of participation indicates full support for the USPS mission statement "To promote recreational boating skills and boating safety through education, hands-on training and civic activities while providing fellowship for members."

What's new with this? Read the mission statement again. "Hands-on training' has explosive potential for us in district 7 and we are only scratching the surface.

As the summer boating season slowly closes let's turn renewed attention to our educational programs by lending full support to squadron and district educational programs. AS a start, let's assure 100% squadron participation in the district educational programs by having the SEO and ASEO or another educational representative attend the D7 Conference in November. The educational program is the life blood of every squadron and this is the time to pump new energy into that bloodstream. Please do your part to see that every squadron has an educational department representative at the November D7 Conference.



Mystery guests, D/Lt/C John, JN and Judy Esposito in costume in front of the USPS sign.



**Secretary**  
**Jane Brandenstein, SN**

Let me begin by thanking Akron Power Squadron for allowing Bob and I to join their Erie/Presque Isle Trailer Boat Weekend. We had a great time meeting more USPS members and sharing boating stories. We had the Akron Power Squadron banner on the tent. It attracted several questions and afforded us the opportunity to tell more people about safe boating and USPS.

We also had a great time at the D7 Cruise on Kelly's Island. Thanks to the Steins for allowing us to stay on their boat while we were weathered in at Chagrin Lagoons on our way. Thanks also to Esposito's for picking us up and driving us to Kelly's. They probably will not answer cell phone calls from me again.

Fall is my favorite time of year, always has been. This year, though, I'm thinking that haul out is not far away. Always a bummer to see the Green Flash covered and on the hard. WE plan to take great advantage of the remaining weeks to race when we can and generally enjoy this glorious season.

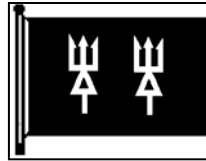
As secretaries, we have a great responsibility within USPS. We maintain the records and send correspondence. That sounds small until you consider newsletter, website, squadron event promotions and email all fall under us. USPS has developed DB2000 to make life easier. Make sure you have the current version and enter everyone you wish to contact in your local database. I include all of those people who have joined as cyber members in my database and include them in email blasts. It costs nothing and perhaps they will decide to convert to a regular member.

The D7 website has been completely revamped thanks to P/D/Lt/C Irene Rodriguez, SN. Check it out at [www.districtsevenpowersquadron.com](http://www.districtsevenpowersquadron.com). She also has stored many D7 Photos in a file cabinet on Sail Angle. Irene also produces the D7 Roster and will be looking for your most current information. You know keeping a roster up to date is like shooting at a moving target. Email addresses change etc. Please make sure your most current information is listed. If not notify Irene at [rrodriguez001@neo.rr.com](mailto:rrodriguez001@neo.rr.com) and also notify your Squadron Secretary who can make the changes in the DB2000 data base. Keeping information current is our own responsibility, check yours today.

Join us at the Fall Conference in November, I know it will be fun and educational, see you there!!

## Save-a-Date

USPS Annual Meeting — 25 - 29 January 2012  
Hyatt Regency, Jacksonville, FL



**Treasurer**  
**Sue Lowe, N**

We are well into the new fiscal year and I hope that everyone's accounts are in order. Filing with the IRS is a requirement of all non-profits, and I hope that you have completed that process. You are then required to notify USPS National that you have completed that obligation. Although you have several months after the closing of your year to accomplish this, I suggest that you do it promptly to avoid any chance of missing your deadlines. If any of you need assistance regarding who to contact or how to file, please let me know.

District dues remain the same this year - \$10 for an active and \$5 for additional adult members. Junior members and apprentices are free to the District. Juniors become adult members at age 18. Life members are not billed for the District, but we accept and encourage contributions to the Booster Fund. The monies collected are used to defray expenses that come up that are not budgeted – an example being special speakers and programs for our conferences.

Life members, or any member, please consider making a donation to the **Booster Fund**. You may send a check to D/Lt/C Sue Lowe, N 1591 St. Charles Avenue Lakewood, Ohio 44107.

I know many of you are offering the 6 months trial membership option. I hope that efforts are being made to get these trial members into your activities and when National bills them, they will see the value of paying for a USPS membership. Those members will kick into the anniversary billing cycle, thus eliminating the new member separate billing from the District.

The National Rep at our Fall Conference is V/C Richard Peoples, SN, our National Treasurer. All Squadron Treasurers should try to attend this conference in Canton for the opportunity to meet the man who should know the answers to any of your treasurer questions. We traditionally have a treasurer's meeting on Saturday AM, and I am sure that Dick will be dropping by and giving us the opportunity to use his expertise to clarify any treasurer concerns. If you are unable to attend, but have a question or concern, please let me know and I will ask it for you. Contact me at [sueadillo@cox.net](mailto:sueadillo@cox.net) or 216.226.0233.

Want to warm up this December?? In Cancun??

With Berea Power Squadron.

Call Pat Rinner at 330-725-8058 or check Berea's website at [www.bereapowersquadron.org/activities](http://www.bereapowersquadron.org/activities).



Looks like fun!!!

## Here are the winners of the Boorman National USPS Youth Poster Contest for 2011:

Age 6-8: Kate Allen (granddaughter of Richard & Sue Lowe)

Age 9-11: Haley Cox, 4th grade student in Perry Local

Age 12-14: Christine Owen, (Wayne & Barb Spraggin's granddaughter)



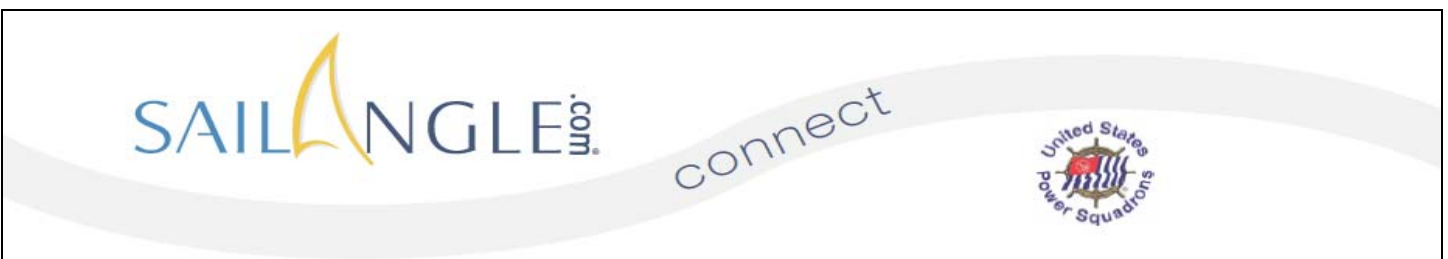
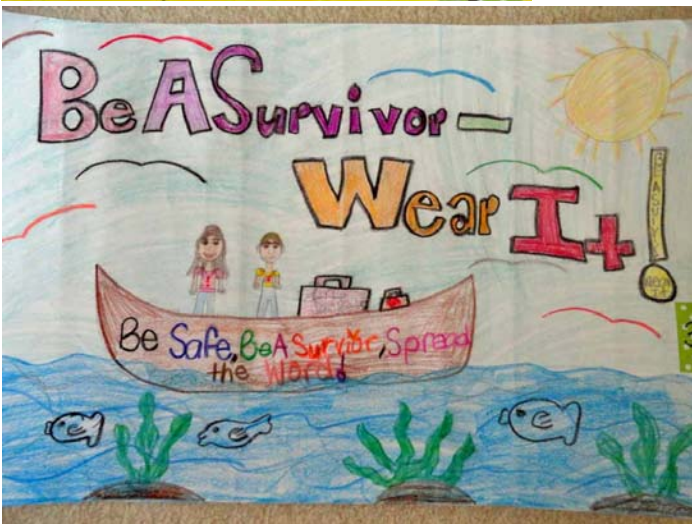
### Web Photos

Anyone who is a member of the Sail Angle D/7 group (anyone in D/7 who is on Sail Angle is automatically a member) can upload photos of *district events*. There is currently a link from the D/7 website to spring conference photos and the D/7 Kelley's Island cruise. Send me the address of the pictures you upload and I can add a link for you. This is a tool that squadron webmasters might consider rather than loading down your website.

Check out the links on these pages of District 7's website <http://www.districtsevenpowersquadron.com/photospringconf.htm> and <http://www.districtsevenpowersquadron.com/d7cruise.htm> and Stark County's website <http://www.usps.org/localusps/stark/rendez.htm>

For pictures posted on the web (your own squadron websites as well as Sail Angle), I recommend pictures be of activities and people interacting rather than portraits. Action pictures and people having fun are good PR tools.

P/D/Lt/C Irene Rodriguez, SN, D7 Webmaster



DISTRICT 7, UNITED STATES POWER SQUADRON, "MAGICAL MYSTERY TOUR"  
AT KELLEYS ISLAND, 29-31 JULY

Forty-five boats and 140 members and guests of District 7 of the United States Power Squadron, gathered at Historic Kelleys Island for the Annual D7 Rendezvous under the command of District Commander Kenneth T. Leque, SN.

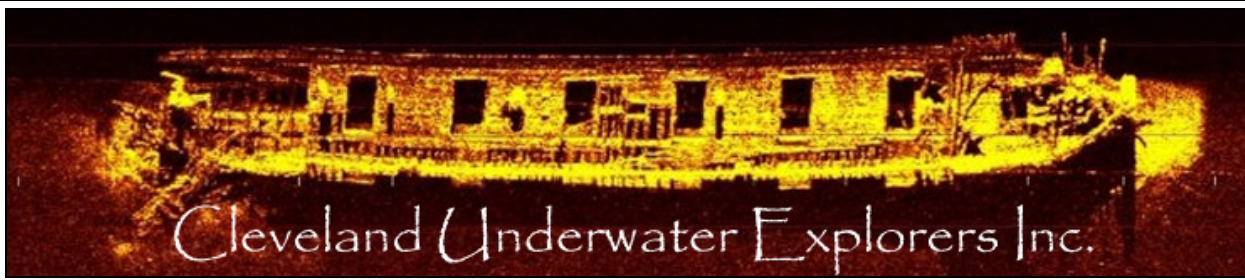
This year's theme was "Magical Mystery Tour". The event, co- chaired by P/R/C Liz Glassell, AP, and D/Lt/C Craig Fraser, SN, featured a "groovy" Island Scavenger Hunt, "Far-out" Wine Tasting Party, a Youth Poster Contest, 60's-themed costume contest, and a psychedelic bonfire on the beach. Special guests , USPS National Executive Officer V/C John T. Alter, SN, and his wife, Judy, formerly of Ohio, visiting from North Carolina, attended the Saturday evening dinner. Great weather, great D7 friends, great food, and beautiful Kelley Island...life is good!



The P/D/C's aka Bartenders, Liz, Wayne Spraggins, Bob Ball, Richard Dunbar, Bob Brandenstein and Brian Logan. All smiling as they are 'pasts'. (Picture Bartenders)

All District 7 members and guests are invited to share in the fun at next summer's D7 Rendezvous. Watch for more information at the D7 Fall Conference, "Ships Ahoy", to be held 4-6 November at the McKinley Grand Hotel in Downtown Canton, Ohio and hosted by Stark County Power Squadron.





*Kevin Magee*



The Keynote speaker for our Fall Conference represents CLUE.

Kevin Magee is the co-founder of CLUE and was certified for scuba in 1984. He moved to the Cleveland, OH, area in 1993 and discovered shipwreck diving in the Great Lakes shortly afterwards. He enthusiastically practices diving shipwrecks in Lake Erie as well as the other Great Lakes. He was trimix certified in 1999 and has visited many of the pristine deep water wrecks that technical diving allows. Kevin has a Bachelor of Science in Mechanical Engineering and a Masters of Science in Mechanical and Aerospace Engineering. He is a Senior Mechanical Engineer for ZIN Technologies, Inc., and is a contract engineer at the NASA Glenn Research Center. Kevin designs, builds, tests, and operates fluids and combustion experiments for the Space Shuttle, sounding rockets, and International Space Station. Kevin is a member of the Great Lakes Historical Society (GLHS) and several local scuba clubs. He also maintains his own web site on [diving Great Lakes shipwrecks](http://diving Great Lakes shipwrecks).

## D7 Spring Conference 2012 Celebrate the 75<sup>th</sup> Anniversary of District 7

“The Tony Awards” - hosted by Akron Power Squadron  
23, 24, 25 March, 2012  
Clarion Inn – Rte 8 & Turnpike, Hudson, Ohio

Hospitality suites - \$82 + tax  
Rooms - \$82 + tax

It's time to hit the red carpet for the Tony Awards. Each Squadron entertains us with a rendition from a Broadway play during the ice breaker. The entertainment then moves into the hospitality suites, where the party continues. For all aspiring thespians and play writers, this conference is for you along with everyone else.

We have a great weekend put together.

Registration information will be available at the Fall Conference at the Grand McKinley Hotel in Canton, Ohio.

Early bird discount, and free breakfast with sleeping rooms.  
Do not forget it's also District C.O.W.

***Hope to see you there!!***

## Women's Personal Protection Seminar *taught by Thomas Kinsley*

Have you ever wondered what you should do if approached by an attacker or mugger?

Do you start or leave work or school when it's dark?

Do you have a concern for your personal safety?

Unfortunately, we live in an increasingly violent society in which, although in some areas of the country crime is low, the fear of crime is high. Headlines are real! Security & safety has become an issue of importance for everyone but especially for women.

**Now is the time to take PERSONAL PROTECTION CLASSES**

**It's not about living paranoid, it's about being smart and safe!**

Thomas Kinsley is a member of (AWSDA) Association for Women's Self Defense Advancement and the (OCPA) Ohio Crime Prevention Association. He is a member of the Stark County Prosecutor's Crime Prevention team.

He has earned the endorsement from local law enforcement. He has provided personal protection training to paramedics, fire fighters, doctors, nurses, realtors, business professionals, men, women, young adults and senior citizens.

Tom and Tillie are members of Stark County Power Squadron. The Connection Demo team includes his wife, Tillie and other advance students studying personal protection.

### The NEW Basic Weather & Forecasting Seminar

This newly revised seminar lasts 2 hours and is more comprehensive than the earlier version. The student notes represent a major upgrade and with the "On Board Weather Forecasting Quickguide" are quality additions for your library. This seminar will be a useful refresher if you have completed the weather course or seminar and is essential to your boating safety and enjoyment if you have not taken the weather class. DEO John Esposito will present this seminar on Saturday. Cost for members is \$30.00 and for non-members \$60.00. Pre-register by emailing John at [j.esposito@verizon.net](mailto:j.esposito@verizon.net) by 24 October, 2011.

### Instructor Re-Certification on Sunday at Fall Conference

With the increase in the number of states requiring mandatory safe boating education, we need to be sure that we have not only the best course materials but also the best instructors. USPS has always been committed to high standards in our educational programs and the Instructor Development Committee is committed to helping our instructors to be "the best they can be." In order to insure that our instructors can show compliance with the new state and NASBLA requirements, USPS has developed a policy for Instructor Certification. It focuses on presentation skills useful for any kind of presentation whether in a leadership role or as a member providing a program for a membership meeting, etc.

As such, the program will need to be revised and refreshed at least every four years.

D7 DEO John Esposito will present the recertification class for current instructors.

**No cost for this course.**

## 4-6 November 2011



Hosted by  
Stark County PS  
McKinley Grand Hotel  
Canton, OH



These are the links to the online form:

<http://www.districtsevenpowersquadron.com/fall.htm>

[http://www.districtsevenpowersquadron.com/Registration\\_fall%2011.pdf](http://www.districtsevenpowersquadron.com/Registration_fall%2011.pdf)

If you use the online form, it will calculate your discount for early bird registration!!!

# Fall Conference Schedule

Hosted by: Stark County Power Squadron

4 - 6 November 2010

## McKinley Grand Hotel

320 Market Street South

Canton, Ohio 44702

Reservations - 877-454-5008

### Friday, 4 Nov – Casual Attire – Dress for Hospitality Suites

1400 - 1900 Registration-Lobby  
1430 - 1830 Ships Store — Chinese Auction  
1800 - 1900 First Timers  
1830 - 2100 Ships Store — Chinese Auction  
1900 - 2100 Ice Breaker  
2100 - 2400 Hospitality Suites

### Saturday, 5 Nov – Day - Blazer with Polo Shirt (Uniform F optional)

#### Evening - Uniform A with Bowtie or appropriate attire

0700 - 1000 Breakfast on your own in the hotel restaurant  
0800 - 1200 Registration-Lobby  
0800 - 0900 Officers' Meetings:  
    Squadron Commanders  
    Squadron Executive Officers  
    Squadron Educational Officers  
    Squadron Administrative Officers  
    Squadron Secretaries and Treasurers  
    P/D/C'S  
0900 - 1150 Ships Store  
0905 - 0955 Seminar — Membership is Job # 1  
0905 - 0955 Town Hall meeting with National Rep  
1000 - 1150 Seminar — Cleveland Underwater Explorers Inc.  
1000 - 1150 Seminar — The NEW Basic Weather & Forecasting Seminar  
1200 - 1345 Lunch & Awards  
1430 - 1830 Ships Store  
1400 - 1530 Fall Conference Business Meeting  
1530 - 1700 Self Defense — We show you how to Survive  
1800 - 1845 Cocktail Reception – cash bar  
1900 - 2130 Dinner...Awards  
2130 - ??? Hospitality Suites

### Sunday, 6 Nov - Casual Attire

0900 - 1000 D/7 Bridge & Squadron Cdr's Meeting with National Rep  
1030 - 1200 Instructor Recertification

**“Power Squadron works best with Squadron Power”**

\*Agenda schedule is subject to change

AKRON • BEREA • CLEVELAND • KANAWHA RIVER • MANSFIELD • MID-OHIO VALLEY • MOUNTAINEER  
PITTSBURGH • ROCKY RIVER • SOUTH HILLS • STARK COUNTY • TEN MILE • VERMILION

**Registration for D7 Fall Conference  
November 4 - 6, 2011**

**Important Dates:**

Registration form and payment must be received by **October 21, 2011**.  
Hotel reservation must be made by **October 14, 2011** to secure this rate.



**McKinley Grand Hotel  
320 Market Street South  
Canton, Ohio 44702  
877-454-5008**

Certificate Number	Rank	First Name	Last Name	Grade	Squadron	First Conference?	Ice Breaker \$12	Choice for Lunch \$22	Choice for Dinner \$35

Please complete a separate line for each attendee.

**Please note you will save \$10/person by selecting all three events (Ice Breaker, Lunch & Dinner).**

Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

Sub Total \$ - - \$ - -  
**Total Amount Due: \$ - -**

**Lunch Selections:**

**CHEF SALAD**  
with Ranch or Italian dressing, roll and butter.

**CLUB WRAP**  
with french fries

Coffee and tea will be served for both meals

**Dinner Selections:**

**ORANGE ROUGHY**

**MARINATED ITALIAN CHICKEN**

**GARLIC RUBBED PORK LOIN**

Above meals served with Roasted Redskin Potatoes, Vegetable Medley and Wild Greens Salad with Ranch or Vinaigrette Dressing

**VEGETARIAN**

Make your check payable to Stark County Power Squadron and mail with this form to Tom Hancock, 426 Emerson Ave., North Canton, OH 44720-2308.  
Questions contact thancock@neo.rr.com or 330-499-3660

Hotel reservations should be made directly with the McKinley Grand at 877-454-5008.

Rates: \$89 + taxes

**PLEASE RETURN TO:**

United States Power Squadron  
D/Lt/C Jane S. Brandenstein, SN  
617 Madison Blvd  
Freedom, PA 15042-2839

Dated Material



**NON-PROFIT-ORG**  
**U.S. Postage**  
**PAID**  
**Permit No. 1385**  
**Akron, OH**

We need you here this weekend.  
Bring your spouse and bring your kids.  
There is FUN enough for everyone.



**D7 Fall CONFERENCE**  
**4, 5, & 6 November 2011**



**McKinley Grand Hotel**  
**Canton, Ohio**

